FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00164819 **Type of Permit:** FILMING **Release Date:** 09/14/2020

Production Company	LINE BY LINE PRODUCTIONS
Insured Company Name	LINE BY LINE PRODUCTIONS
Contact Phone No. 1	212-505-0505
Contact Phone No. 2	
Fax	212-505-0593
Address	873 BROADWAY, SUITE 500 NEW YORK, New York 10003
Production Title	STRAIGHT UP WITH STEVE AUSTIN SEASON 2
Type of Production	TV Reality

Producer	LARRY LITTLEJOHN
Director	PETER NEY
1st AD	NA NA
Production Manager	RICCI REA
FilmL.A. Coordinator	Yulizza Ramirez
Location Manager	TRAVIS BECK
Primary Phone	Mobile - 402-560-1522
Secondary Phone	
Location Assistant	NA NA
Primary Phone	Mobile - 000-000-0000
Secondary Phone	

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00

Total Permit Fee $1,269.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number F00164819
Production Company LINE BY LINE PRODUCTIONS
Insured Company LINE BY LINE PRODUCTIONS
Production Title STRAIGHT UP WITH STEVE AUSTIN ...

Location Manager TRAVIS BECK
Primary Phone Mobile - 402-560-1522
Secondary Phone

Location Address 19802 Placerita Canyon Rd, Unincorporated Los Angeles County, CA, 91321
Location Name DISNEY RANCH (GOLDEN OAKS)
Location Type Ranch
Film Dates 9/15/2020 - 9/16/2020 06:00 - 23:00 2 days
Open or Closed to the Public Closed

Generic Conditions
*** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
All vehicles must be parked on private property
FAA (UAS): Failure to adhere to any applicable limitations of UAS usage will result in immediate shutdown of UAS activity
FAA (UAS): Production company must notify Air Operations for LAPD (213-485-2600) and LAFD (818-756-8635) at least 1/2 hour prior to activity.
FAA (UAS): UAS may not be operated directly over any person, unless authorized by FAA
FAA (UAS): UAS must be operated at an altitude of no more than 400' above ground level
FAA (UAS): UAS operations may not be conducted during night (1/2 hour prior to sunrise, 1/2 hour after sunset).
FAA (UAS): UAS Operator must conform with all FAA Regulations
FAA: Company must notify LASD AERO BUREAU at least 1/2 hour prior to activity, aerosgtnotification@lasd.org 562.421.2701.
Must comply with attached conditions
Must contact local sheriff department ½ hour prior to any brandishing of weapons, gunfire, special effects, or aerial activity.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached documents
SUSA.pdf
20-FX167-150 Rudy Perez - 'SUSA' Straight up with Steve Austin.pdf
Line by Line Agent Letter 2020.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	2
5 Ton Truck	2
Cast/Crew vehicles	50
Catering Truck	1
Cube Trucks	3
Generator	1
Motor Homes	1
Picture vehicles	2
Trailers	3
Vans	3

Personnel on Location

Type	Quantity
Cast	2
Crew	50
LA County FSA assigned	1

Filming Activities Aerial Photography with remote control aircraft. (UAS); Driving shots; Exterior Dialogue; Exterior establishing shots; Exterior dialogu, tracor obstacle course in dirt 2 talent. Cooking scenes. 2 dogs

NOT A PERMIT

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Summary Information — Location

Permit Number F00164819
Production Company LINE BY LINE PRODUCTIONS
Insured Company LINE BY LINE PRODUCTIONS
Production Title STRAIGHT UP WITH STEVE AUSTIN ...

Location Manager TRAVIS BECK
Primary Phone Mobile - 402-560-1522
Secondary Phone

catching balls in grass . Camera drone on 9/16 only;

Special Effects:

Type	No. Times Per Day	No. Takes Per Take
Fire Bars	1	1
Fire Effects	1	1
Smoke effects	1	1

Description of F/X Scene: Flames coming out of tractor 9/15 & 9/16 Cooking dog food

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 4641 **Grid:** G1

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Tenasha Bennett

Coordinator Note COVID Officer
Mercury Melendez
323 842 9040

Coordinator Note LA COUNTY FIRE 20-1165-150, FSA REQUIRED

Parking
Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Permit #F00164819

UAS QUESTIONNAIRE

FilmL.A. Permit #:

(FOR MORE THAN 2 LOCATIONS, PLEASE LIST ADDITIONAL LOCATIONS, DATES, AND TIMES ON A SEPARATE PIECE OF PAPER)

Film Date: 09/16/20 Production Title: SUSA

Production Company: Applicant Name: Nick Foss

Location Address: 19802 Placerita Canyon Rd, Newhall, CA Hours of UAS Activity: 6:30a - 6:30p

Location Address #2: Hours of UAS Activity:

UAS Company Name: Cinecopter Productions

UAS ON LOCATION INFORMATION

ANY RESTRICTED AREAS OR TEMPORARY FLIGHT RESTRICTIONS? ☐ YES ■ NO

UAS Make & Model: DJI Inspire 2 UAS "N" # or registration #: FA3HXAHAP7

UAS Make & Model: UAS "N" # or registration #:

Class of Airspace that activity will occur in: ☐ B ☐ C ☐ D ☐ E ■ G

REMINDER: IF YOU ARE FLYING IN CLASS B, C, D, OR E AIRSPACE, ATC AUTHORIZATION IS REQUIRED FOR ALL UAS ACTIVITY.

UAS OPERATING AUTHORITY:

■ 14 CFR PART 107 ☐ TITLE 49 (STUDENTS ONLY)

PART 107 REQUIREMENTS

Name of Remote Pilot: Nick Foss Certificate #: 3914965

Remote Pilot Phone #: 310-924-9912 Visual Observer: ■ YES ☐ NO

PLEASE PROVIDE THE FOLLOWING:

- Copy of Remote Pilot's Certificate
- Copy of UAS Registration Certificate for each UAS listed above
- Description of Planned Operations
- Current Knowledge Test, if Airman Certificate is more than 2 years old

TITLE 49 REQUIREMENTS (STUDENTS ONLY)

Applies to **students enrolled at an accredited educational institution**, operating under "Hobbyist" rules. **May not be used for any commercial filming.**

Name of Operator: Operator's Phone #:

Name of School:

PLEASE PROVIDE THE FOLLOWING:

- Copy of UAS Registration
- Detailed description of proposed UAS activities
- Name of community-based organization's safety guidelines under which you will be operating
- Required insurance
- Certification letter from school (on school stationary)

WAIVERS

If you are requesting any of the following activity, please check all that apply and furnish proof of waiver from the FAA upon submission of this document to FilmL.A. **Please note, students may not apply for FAA waivers under Title 49.**

☐ Flight over non-participants (§107.39) ☐ Flight altitude restrictions (§107.51) ☐ Night Flight (§107.29)

☐ Operating from a moving vehicle (§107.25) ☐ Operating multiple small UAS' (§107.35)

FILMLA. USE ONLY

PART 107 CERTIFICATE

- ☐ INSURANCE
- ☐ DOCS ATTACHED TO PERMIT
- ☐ REMOTE PILOT CERTIFICATE
- ☐ UAS REGISTRATION CERTIFICATE(S)
- ☐ WAIVERS
- ☐ DESCRIPTION OF OPS.
- ☐ ATC COORDINATOR NOTE

TITLE 49 REQUIREMENTS

- ☐ UAS REGISTRATION
- ☐ DESC. UAS ACTIVITIES
- ☐ COMMUNITY GUIDELINES
- ☐ INSURANCE
- ☐ SCHOOL LETTER

☒ Nick Foss **I ASSERT THAT ALL INFORMATION ON THIS FORM IS ACCURATE.**

(APPLICANT)

UPDATED: 12/03/2018

NOT A PERMIT

CINECOPTER
PRODUCTIONS

Remote Aerials - Plan of Activities:

GOLDEN OAKS RANCH: 09/16/20

Location and Date and Time:

Location 1	GOLDEN OAKS 19802 Placerita Canyon Rd, Newhall, CA 91321	**09/16/20** **6:30a – 7:30p**

Locations:
GOLDEN OAKS RANCH

Central point (Lat/Long) =
33.752109, -118.189408
Maps of Flight areas on pages 3 of this Document

Pilot In Command / Responsible Person:
Nick Foss – FAA Part 107 Pilot
LIC # 3914965

UAS Info:

DJI Inspire 2

FAA Registration# FA39XEMLFC

NOT A PERMIT

FLIGHT SPECIFICS:

We will be collecting aerial shots at the Golden Oaks Ranch on Sept 16th, 2020 in Los Angeles county.

We regularly fly operations similar to this and No waivers or COAs are necessary as all flights will fall under Part 107 rules.

Everyone involved in the operation will be present for a safety meeting which will detail, general safety protocols, emergency procedures as well as inform them as to the overall plan for getting the shots.

We will always give right of way to other manned aircraft.

We will only be flying small drones with this waiver (Under 10lbs total takeoff weight).

Any drone(s) used will be registered through the FAA and will carry a minimum of 5 million dollar liability insurance.

The drone(s) will be equipped with anti-collision lights and will be maintained according to the manufacturer's specifications.

A pre-flight check for airworthiness will be performed by the PIC (Pilot in Command) and double-checked by a trained technician before every flight.

All flights will occur within VLOS (Visual line of site).

All other Part 107 rules will be observed for every flight.

All flights will be conducted in a safe manner.

All other local and federal laws and regulations will be observed.

Besides being a fully licensed part 107 UAV Pilot through the FAA, I also have extensive experience directing full-size aerials in helicopters all over the United States and in over 32 countries. I am familiar with airspace, airport operations, ATC communications, and typical FAA practices. I will be the Pilot in Command at all times. We have flown many jobs safely for the port and always adhere to the rules.

NOT A PERMIT

Location 1

NOT A PERMIT

Part 107 License(s) / Recurrent Test / ID(s):

UNITED STATES OF AMERICA
DEPARTMENT OF TRANSPORTATION • FEDERAL AVIATION ADMINISTRATION
IV NAME
NICKOLAS KEITH FOSS
V ADDRESS 12000 CLARKSON RD
LOS ANGELES CA 90064-3518
VI NATIONALITY USA
IVa D.O.B. 11 APR 1984
SEX M HEIGHT 72 WEIGHT 190 HAIR BROWN EYES BLUE
IX HAS BEEN FOUND TO BE PROPERLY QUALIFIED TO EXERCISE THE PRIVILEGES OF
II REMOTE PILOT
III CERTIFICATE NUMBER 3914965
X DATE OF ISSUE 9 SEP 2016
XIV
VIII ADMINISTRATOR

California USA DRIVER LICENSE
FEDERAL LIMITS APPLY
DL D7046957
CLASS C
EXP 04/11/2023
END NONE
LN FOSS
FN NICKOLAS KEITH
12000 CLARKSON RD
LOS ANGELES, CA 90064
DOB 04/11/1984
RSTR CORR LENS
04111984
DONOR
SEX M
HAIR BRN
EYES BLU
HGT 6'-00"
WGT 210 lb
ISS 04/12/2018
DD 04/12/201851438/CCFD/23

U.S. DEPARTMENT OF TRANSPORTATION
Federal Aviation Administration
Airman Knowledge Test Report

NAME: Foss, Nickolas Keith
APPLICANT ID: 04111984
EXAM ID: 90102420185937589
EXAM: Unmanned Aircraft - Recurrent (UGR)
EXAM DATE: 10/24/2018
EXAM SITE: ABS90301
SCORE: 85%
GRADE: PASS **TAKE:** 1

Learning statement codes listed below represent incorrectly answered questions. Learning statement codes and their associated statements can be found at www.faa.gov/training_testing/testing/media/LearningStatementReferenceGuide.pdf.

Reference material associated with the learning statement codes can be found in the appropriate knowledge test guide at www.faa.gov/training_testing/testing/test_guides.

A single code may represent more than one incorrect response.
PLT040 PLT064 PLT162 PLT530

(emboss)

EXPIRATION DATE: 10/31/2020

DO NOT LOSE THIS REPORT

AUTHORIZED INSTRUCTOR'S STATEMENT: (if applicable)
On _____(date) I gave the above named applicant _____ hours of additional instruction, covering each subject area shown to be deficient, and consider the applicant competent to pass the test.

Name _____ Initial _____ Cert. No. _____ Type _____
(*print clearly*)

Signature _____

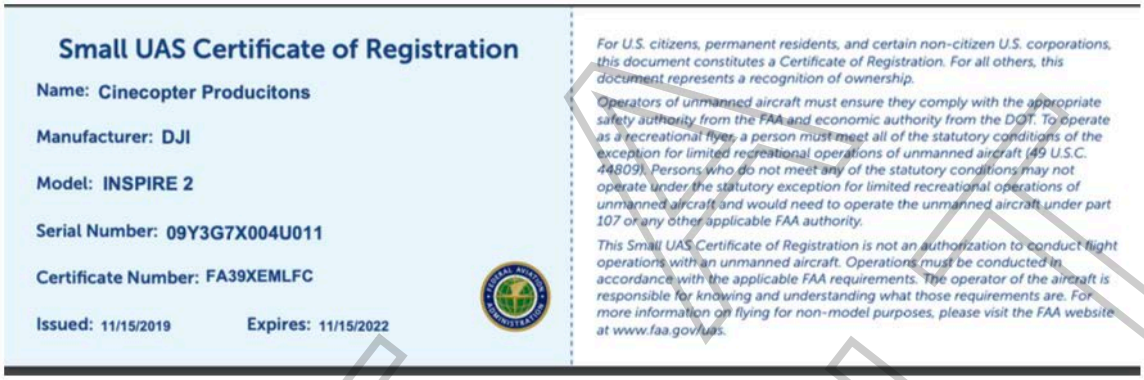
FRAUDULENT ALTERATION OF THIS FORM BY ANY PERSON IS A BASIS FOR SUSPENSION OR REVOCATION OF ANY CERTIFICATES OR RATINGS HELD BY THAT PERSON.

ISSUED BY: PSI Services LLC
FEDERAL AVIATION ADMINISTRATION

THIS INFORMATION IS PROTECTED BY THE PRIVACY ACT. FOR OFFICIAL USE ONLY.

NOT PERMIT

FAA Drone Registration(s)



Small UAS Certificate of Registration

Name: Cinecopter Producitons

Manufacturer: DJI

Model: INSPIRE 2

Serial Number: 09Y3G7X004U011

Certificate Number: FA39XEMLFC

Issued: 11/15/2019 Expires: 11/15/2022

For U.S. citizens, permanent residents, and certain non-citizen U.S. corporations, this document constitutes a Certificate of Registration. For all others, this document represents a recognition of ownership.

Operators of unmanned aircraft must ensure they comply with the appropriate safety authority from the FAA and economic authority from the DOT. To operate as a recreational flyer, a person must meet all of the statutory conditions of the exception for limited recreational operations of unmanned aircraft (49 U.S.C. 44809). Persons who do not meet any of the statutory conditions may not operate under the statutory exception for limited recreational operations of unmanned aircraft and would need to operate the unmanned aircraft under part 107 or any other applicable FAA authority.

This Small UAS Certificate of Registration is not an authorization to conduct flight operations with an unmanned aircraft. Operations must be conducted in accordance with the applicable FAA requirements. The operator of the aircraft is responsible for knowing and understanding what those requirements are. For more information on flying for non-model purposes, please visit the FAA website at www.faa.gov/uas.

NOT A PERMIT

Signed X _____

Nick Foss
Owner, Cinecopter Productions

Permit #F00164819

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 20-FX167-150 **Film Permit Number:** 20-1165-150/132 / F164819

Production Title: SUSA
Production Company: Line by Line
Location Manager: Travis Beck
Phone Number: 402-560-1522

Pyro-technician in Charge: Rudy Perez
State Fire Marshal License: 1439-08
Cell Phone Number: 909-374-0842
Office Phone Number:
FAX Number:
Email: Rudedog1462@msn.com

Pyrotechnic Assistant:
State Fire Marshal License:
Additional:
Cellphone Number:
Email:

FX Location: 19802 Placerita Canyon - Disney Ranch **Date:** 9/15,16/2020 **Time:** 0600-2100
Additional Location: **Date:** **Time:**
Description of FX Scene: Chef cooking on grill with ceramic charcoal.

Storage Type: ☐ Magazine ☐ Day Box ☐ Premade ☐ Mixed on Site
Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: **Other Powder:**
Sparks/Squibs: ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
Other Squibs:
Primacord: ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
Smoke: White: Black: Other:
Flammable Liquids: Gasoline: Diesel: Rubber Cement:
Propane: Tanks: 1 Size: 7 gallon Tanks: Size: Tanks: Size:
Other Flammables:

REQUIREMENTS: Conduct a safety briefing prior filming and ensure the safety of everyone involved. Conduct a leak check on all propane equipment (hoses and hardware) at the beginning of each day and after changing out any propane equipment. No real charcoal is allowed due to potential embers. Place drywall under the grill and wet down the area under the grill with water when finished for the day. Any questions or concerns please contact Inspector Knipschild at 213-364-2761.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: 4000 gallon water truck, (2) 2A10BC, (2) CO2 fire extinguishers.

ISSUED BY: Inspector Knipschild **DATE:** 9/14/2020

******HARD COPY REQUIRED ON-SITE******

NOT A PERMIT

APPOINTMENT OF FILM PERMITS UNLIMITED INC.
AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Line by Line Media, Inc (Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint FILM PERMITS UNLIMITED INC. and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FILM PERMITS UNLIMITED INC.. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FILM PERMITS UNLIMITED INC. as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FILM PERMITS UNLIMITED INC. as an agent for Principal and based on that authority I hereby appoint FILM PERMITS UNLIMITED INC. as Principal's agent as set forth herein.

DATED 03/03/2020

BY Bill O'Donnell
Digitally signed by Bill O'Donnell
Date: 2020.03.05 13:31:37 -08'00'

REPRESENTATIVE'S SIGNATURE

Line By Line Media, Inc
NAME OF "PRINCIPAL" (PRODUCTION COMPANY)

4420 Lankershim Blvd
PRINCIPAL'S STREET ADDRESS

Bill O'Donnell
PRINT PRINCIPAL REPRESENTATIVE NAME

North Hollywood, CA, 91602
CITY, STATE, ZIP CODE

Line Producer
REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.)

818-625-5002
PRINCIPAL'S TELEPHONE NUMBER

NOT A PERMIT